



OLA HIGH SCHOOL WINTERGUARD

2024 MEDICAL FORM

STUDENT INFORMATION

STUDENT NAME _____ GRADE _____
(2023-2024 school year)

STREET ADDRESS _____

CITY _____, GEORGIA ZIP _____

MOBILE _____ DATE OF BIRTH _____

PRIMARY MEDICAL CONTACT

PARENT | GUARDIAN NAME _____

RELATIONSHIP _____ MOBILE _____

MEDICAL INFO

Dietary Needs _____

Skin Allergies _____

Food Allergies _____

Allergies to any medications _____

Any recent past surgeries _____

Ongoing past medical conditions _____

Other medical concerns or limitations _____

Does your child take any medications regularly: Yes No

If yes, please list type and dosage _____

Please select the following "over the counter" medications that the Ola Bands staff/parent volunteers may administer to your child if needed: *(check all that apply)*

- Ibuprofen/Advil Tylenol Benadryl Dramamine Neosporin Cough Drops
- I do not give consent for any medications to be given to my child.

My child is medically insured: Yes No Policy Holder _____

Name of Insurance Company _____

Policy Number _____ Group Number _____

PERMISSION AND CONSENT

Permission is granted to the band directors and designated chaperones to administer first aid, to obtain the services of a licensed physician, and to arrange transportation to a medical facility in case the person named is seriously ill or injured and requires emergency medical attention.

Yes No Signature _____

Permission is granted to the attending physician to render any treatment necessary for the patient's welfare. The responsibility for all expenses incurred will be assumed by the person whose signature appears below.

Yes No Signature _____

RELEASE

I hereby release and discharge the Ola Bands band directors and volunteers from all liability in case of accident or any other injury which might occur to my child through administering first aid and transportation to a medical facility.

I hereby release said forementioned officiants from any liability, injury, or damage that may occur.

Yes No Signature _____

Covid-19 has changed our nation and how we operate as a program. Our top priority will be to keep every student safe and healthy. I hereby release and hold harmless Ola Bands' band directors and volunteers if your child contracts covid-19 while participating with any entity of the Ola Band High School Program.

Yes No Signature _____